

VENDOR ATTENDANCE LIST

PRE-BID

BID # BC-04-26-11-31 DATE/TIME: Wednesday, April 13, 2011 at 10:00 AM

BID TITLE: Leon County Courthouse, Judicial Section, Elevator Upgrades 6&7

PLEASE PRINT:

Company <u>Leon County Purchasing</u>	Phone# <u>606-1600</u>
Representative <u>Don Tobin</u>	Fax # <u>606-1601</u>
Company <u>Leon Jacobsen</u>	Phone# <u>606-5000</u>
Representative <u>Albert Sessions</u>	Fax # <u>606-5001</u>
Company <u>Schindler Elevator Corp</u>	Phone# <u>850 5422 2258</u>
Representative <u>Coret McCom</u>	Fax # <u>850 422 2278</u>
Company <u>Mathers Elect Co. INC.</u>	Phone# <u>850-576-2342</u>
Representative <u>Ken Cushing</u>	Fax # <u>850-575-8447</u>
Company <u>CSI</u>	Phone# <u>850-251-1565</u>
Representative <u>Hayes Woodward</u>	Fax # <u>627-9613</u>
Company <u>ThyssenKrupp Elevator</u>	Phone# <u>850-576-0161</u>
Representative <u>Matt Ellinger</u>	Fax #
Company <u>OTIS DBA COASTAL ELEVATOR</u>	Phone# <u>904 642 2484</u>
Representative <u>JOHN DEVINCENTI</u>	Fax # <u>904 642 1108</u>
Company <u>Leon County MWSBE</u>	Phone# <u>606-1650</u>
Representative <u>TRAELE DANNIS</u>	Fax # <u>606-1651</u>
Company <u>Leon County Purchasing</u>	Phone# <u>606-1600</u>
Representative <u>Wendi Sellers</u>	Fax # <u>606-1601</u>

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